

Here is a list of one federal publication for every year that Western has been a federal depository.

- 1963 Civil Rights Commission **Civil Rights U.S.A. Public Schools Southern States: Texas** CR 1.2: Sch 6/8
- 1964 Warren Commission **Warren Commission Report** PR36.8:K38/H35/v.1
- 1965 White House Conference on Natural Beauty **Beauty For America** Y3.W58/12:2B38
- 1966 Senate Committee on the Interior **North Cascades, Olympic National Park** Y4.In8/13:N81c
- 1967 Senate Committee on Foreign Relations **Submission of the Vietnam Conflict to the United Nations** Y4.F76/2:V67/11
- 1968 House Comm on UnAmerican Activities **Subversive involvement in disruption of 1968 Democratic Party National Convention** Y4.UN1/2:D39/pt.2
- 1969 NASA **Astronaut Edwin E. Aldrin Jr. walks on the Moon** NAS 1.43/2:4 (6)
- 1970 Commission on Obscenity and Pornography **Report on the Commission on Obscenity and Pornography** Y3.OB7:1/970
- 1971 Mint **How to make a Penny at the Philadelphia Mint** T 28.2:P38.971
- 1972 Commission on Marihuana and Drug Use **Marihuana: A Signal of Misunderstanding** Y3.M33/2:2m33
- 1973 Senate Select Committee on Presidential Campaign Activities. **Watergate and Related Activities: Hearings** Y4.P92/4:P92/phase 1/ bk. 1
- 1974 Council on Environmental Quality **The Costs of Sprawl** PREX14.2:SP7/2
- 1975 Environmental Protection Agency **DDT: A Review of Scientific and Economic Aspects** EP 1.2:D54
- 1976 Natl Comm on the Observance of IWY **"To form a more perfect union..." Justice for American women.** Y3.W84:1/976
- 1977 National Conference on Child Abuse and Neglect **Child abuse and neglect: issues on innovation and implementation** He23.1210:In6 v.1
- 1978 Health, Education and Welfare Dept **The swine fly affair: Decision-making on a slippery disease** HE1.2:Sw6
- 1979 House Committee on Interior **Accident at the Three Mile Island nuclear powerplant** Y4.In8/14:96-8/pt.2
- 1980 Civil Rights Commission **American Indian civil rights handbook** CR1.10:35/2
- 1981 Forest Service **Mount St. Helens land management plan** A13.92/2:M86s/draft
- 1982 Veteran's Administration **Agent Orange: information for veterans who served in Vietnam** VA1.2:AG3/2
- 1983 Education Department **A Nation at risk: The imperative for national education reform** ED1.2:N21
- 1984 Fish and Wildlife Service **Acid rain: effects on fish and wildlife** I49.13/5:1
- 1985 Congress, Office of Technology Assessment **Superfund strategy** Y3.T22/2:2Su7
- 1986 State Department **Human rights in Nicaragua under the Sandinistas** S1.2LH88/7
- 1987 Center for Disease Control **What you should know about AIDS** HE20.7002:Ac1
- 1988 General Accounting Office **South Africa: Summary report on trade, lending, investment & strategic minerals** GA1.13:NSIA-88-228
- 1989 Congress, Office of Technology Assessment **Oil production in the Arctic National Wildlife Refuge** Y3.T22/2:2Oi5/9

1990 NASA **SETI: search for extraterrestrial intelligence** NAS1.83:114/990  
 1991 Committee to Coordinate Environmental Health **Review of fluoride: benefits and risks** HE20.2:F76X  
 1992 Trade Representative Office **North American Free Trade Agreement** PREX1.2:T67/v.1  
 1993 White House Domestic Policy Council **Health security: the President's report to the American People** PREX1.2:H34/4  
 1994 Air University Press **From the line in the sand : Desert Shield/Desert Storm** D301.26/6:Sa5  
 1995 Congress, Office of Technology Assessment **Risks to students in school** Y3.T22/2:2ST9/2  
 1996 National Institute of Justice **Correctional Boot Camps** J 28.24/3:C81  
 1997 Air Force **The Roswell report: case closed** D301.2:R73  
 1998 State Department **Washington Conference on Holocaust-era Assets** S1.2:H74  
 1999 House Committee on Transportation **The Bellingham, Washington, Hazardous Liquid Pipeline Incident.** Y4.T68/2: 106-53  
 2000 Education Department **Father's Involvement in Children's Learning (CD)** ED 1.83:F26/CD  
 2001 National Park Service **Olympic National Park (map)** G 4282.O37 2001.U5  
 2002 State Department **U.S. climate action report** S1.2:C61/2/2002  
 2003 Geological Survey **Effects of West Nile Virus** I 19.127: 2004-3002  
 2004 National Commission on Terrorist Attacks **The 9/11 Commission Report** Y3.2:T27/2/FINAL  
 2005 Homeland Security Dept. **Hurricane Katrina Response** HS4.202:K15  
 2006 Agriculture Dept. **Biosecurity for Birds Coloring Book** A 1.68:1886  
 2007 Census Bureau **Census Atlas of the United States** C3.205/8-3:29  
 2008 National Endowment for the Humanities **Picturing America** NF 3.2:Am3/8  
 2009 NASA **The Moon (Jigsaw Puzzle)** NAS 1.83:NP-2009-6-089-GSFC  
 2010 Financial Crisis Inquiry Commission **The Financial Crisis Inquiry Report** Y3.2:F49/2:C86  
 2011 Nat'l Comm on the BP Deepwater Horizon **Deep Water: The Gulf Oil Disaster and the Future of Offshore Drilling** PR 44.8:D36/G95  
 2012 Bureau of Land Management **The Story of America's Wild Horses and Buffalos (DVD)** I 53.58:H78 DVD  
 2013 Forest Service **Dr. Seuss; The Lorax: Curriculum Guide** A 13.36/2:L88