## There are Minions of Reasons to Read Gov Docs!

## **Sources**

Sudoc #	Title	Type
A 1.68:2012/SPAN-		
ENG.	SMOKEY BEAR STORY	PRINT BOOK
A 13.2:UM 6/2	JUNIOR RANGER	PRINT BOOK
	STATISTICALABSTRACT OF THE UNITED	
C 3.134:2013	STATES	PRINT BOOK
D 101.124:28/1	SPECIAL WARFARE	PRINT BOOK
D 114.2:P 38	THEN GAME THE FIRE	PRINT BOOK
HE 20.6202:P 39	HEALTHY PEOPLE 2010 FINAL REVIEW	PRINT BOOK
I 29.2:AL 2/2	LOST VILLAGES OF THE EASTERN ALEUTIANS	PRINT BOOK
I 29.2:M 97/3	TALK THAT MUSIC TALK	PRINT BOOK
NAS 1.83:2012-01-	CELEBRATING 30 YEARS OF THE SPACE	
835-HQ	SHUTTLE PROGRAM	PRINT BOOK
Y 3.N 88:11-	NUCLEAR REGULATORY COMMISSION	
2/V.80/NO.2	ISSUANCES	PRINT BOOK